

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Prevention of Food Adulteration Act, 1954 – Appointment of Sanitary Supervisor as Food Inspector for the purpose of Prevention of Food Adulteration Act, 1954 for the urban local bodies – Notification - Issued.

**HEALTH, MEDICAL & FAMILY WELFARE (L.1) DEPARTMENT**

**G.O.Ms.No. 74**

**Dated. 01-4-2011**

**Read the following:-**

1. G.O.Ms.No.79 H.M & F.W (L1) Deptt., Dt. 01-03-1995.
2. From the Director, IPM, P.H (Labs) and Food (Health) Admn, Lr.Rc.No.1303/T1/2010, Dt.03-12-2010.

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**ORDER:**

The following notification will be published in the next issue of Andhra Pradesh Gazette.

**NOTIFICATION**

In exercise of the powers conferred by sub-section (1) of section 9 read with clause(vii) of section 2 of the Prevention of Food Adulteration Act, 1954 (Central Act XXXVII of 1954 ) and in partial modification of the orders issued in G.O.Ms.No.79, dated 1<sup>st</sup> March, 1995 of Health, Medical & Family Welfare (L1) Department., published in the Andhra Pradesh Gazette, Part-I extraordinary No.111 B dated 7<sup>th</sup> March, 1995, the Governor of Andhra Pradesh hereby appoints the individual specified in column (2) of the Schedule below having the qualifications prescribed under clause ( c ) of rule 8 of the prevention of Food Adulteration Rules, 1955 to be the Food Inspector for the purpose of the said Act for the local area as specified in the corresponding entry in column (4) thereof.

**SCHEDULE**

S.No.	Name of the person & designation	Place of working	Local Area
(1)	(2)	(3)	(4)
1.	Sri M.Samba Siva Rao, Sanitary Supervisor	Repalle Municipality	Repalle Municipality

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.P.V.RAMESH  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner,  
Printing, Stationery & Stores  
Purchase (Printing Wing)  
A.P., Hyderabad [with a request  
to publish the Notification in  
Andhra Pradesh Gazette and furnish 50 copies.]  
The Director, Institution of Preventive Medicine,  
Public Health Labs & Food(Health) Administration,  
A.P., Hyderabad.

Copy to:-

The Individual through the Director,  
Institution of Preventive Medicine,  
Public Health Labs & Food(Health)  
Administration, A.P., Hyderabad.  
The Commissioner, Municipal Administration &  
Urban Department.,  
The District Collector, Guntur.  
The Municipal Commissioner, Repalle.  
The Law (E) Department.  
SF/SC.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**